	2018 MICHIGAN MUSIC	CONFERENCE	
	January 25 – 27, 2018 – Gra	nd Rapids, MI	
Applicat	ion to perform by Michigan School	Band and Orchestra Association	
	Member Schools		
•	PLEASE NO? Bands and Orchestras will perform on Friday		
	perform on Saturday January 27, 2018.		
•	• Multi-school groups and/or combined ensembles are not permitted to audition.		
•	• A high school may not apply for 3 years <u>after</u> they have performed at the MMC. (Example: a HS group that performed at the 2015 MMC may not apply for the 2016, 2017 or 2018 MMC)		
•	• A middle school may not apply for 2 years after they have performed at the MMC. (Example: a MS group that performed at the 2016 MMC may not apply for the 2017 or 2018 MMC)		
 This will be a blind audition. The recordings will be auditioned by a panel of qualified and respected instrumental conductors. The submitted recording must follow all of the requirements listed below. 			
DEADLIN	NE: Send to Paul Lichau, MSBOA State Office Please Print or Type		
1. PERFORMIN	G ENSEMBLE	City	
Conduct	or	MSBOA DISTRICT	
Conduct	or's email address		
Home A	ddress	Home Phone ()	
City & Z	Zip	Fax Number ()	
School A	Address	Office Phone (
City & Zip		Principal's Name	
2. INFORMATIC	ON ABOUT THE ENSEMBLE:		
Concert Band Jazz Band Full Orch		String Orch Chamber Orch	
MSBOA	Classification MS/JH HS		
How lon	ng has the applicant (director) been directing this ensemble)?	yrs.	
3. FESTIVAL RE	ECORD (please submit ratings for the past 3-5 years, if the current of	lirector has been there that long)	
Year	District – Final Rating	State – Final Rating (if elected to attend)	

4. PERSONNEL

Submit the names and grades of: (a) Students in present group

(b) Students in performing group for the 2018 MMC

Indicate the percentage of students in the recorded ensemble that will be in the 2017-18 ensemble: _____%

Note:

Graduated members of this group may not perform with the 2017-18 group unless special permission is received by MSBOA.

5. LETTER(S) OF RECOMMENDATION

In order to be considered for a performance, a letter (s) of recommendation from a colleague (adjudicator, clinician, etc.) must be sent to the **MSBOA State Office** at the address listed below.

6. PROGRAMS

Submit at least two (2) programs representing performances during the past two years.

7. RECORDINGS

Submit ONE (1) recording (CD) of a live performance with no more than THREE (3) selections. This recording must have been made during the **2016-17** school year.

RECORDING REQUIREMENTS

The submitted recording must follow all of the requirements listed below:

- a. All entries must be on Compact Disc (CD)
- b. All recorded selections must be unedited or digitally enhanced in any way.
- c. The CD must have been recorded after September 1, 2016.
- d. The ensemble must not be identified within the sounds recorded on the CD itself, such as an announcer's introduction or director's voice.
- e. Each selection and/or movement must be a separate track on the CD.
- f. The CD must be labeled as follows:
 - 1. Name of Organization
 - 2. The Conductor's Name
 - 3. Title, movement, composer and/or arranger of each selection
 - 4. Minute and second timing for each selection and/or movement

This recording MUST be a CD – not an mp3, video or any other type of recording. Please listen to the CD that you are submitting on a CD player (not a computer) to be sure that there is sound on the disc. The auditions will be listened to on a Bose CD player.

8. ADDITIONAL INFORMATION

You may enclose any additional information on a separate sheet.

NOTE: This is an <u>application</u> and not an acceptance or commitment. If accepted, bands and orchestras may be scheduled to perform at any time on the Friday and jazz ensembles on Saturday of the conference. <u>All the above information</u>, including the recording and letter (s) of recommendation, <u>must be received</u> (in our hands) by the deadline date in order to be considered.

Director's Signature

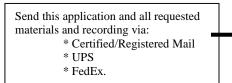
Date

Principal's Signature

Date

DEADLINE:

MUST BE IN OUR HANDS, AT THE MSBOA STATE OFFICE, BY MONDAY MAY 22, 2017!



Paul Lichau, Executive Director Michigan School Band and Orchestra Association Michigan Music Conference Application 3899 Okemos Rd, Suite B1 Okemos, MI 48864